### FOOD AND SUPPLIES DEPRIMENT

#### Establishment

## The 2nd December, 1981

No. IE(I)-81/63880.—The Governor of Haryana is pleased to declare Shri Ramji Dass, Deputy Director (Hqrs.) Food and Supplies Department Haryana as substantive permanent Deputy Director in the time scale of pay of Rs. 900—40—1,100—EB—50—1,500—60—1,800 with immediate effect.

A.K. SINHA,
Special Secretary to Government, Haryana,
Food and Supplies Department.

#### MAHARSHI DAYANAND UNIVERSITY ROHTAR

The 22nd December, 1981

No. HRB-SRB-22(1)-81/6646—In exercise of the powers conferred by item No. (v) of sub-clause (b) of clause (I) of Statute 10 of schedule to Miharshi Dayanand University Act, 1975, I. G. D. Tapase, Chancellor of the Maharshi Dayanand University, hereby nominate with immediate effect Dewan Devarka Das Khosla of Sonepat, as a member of the Court of the said University, for a period of three years.

G. D. TAPASE,

Chancellor, Maharshi Dayanand University.

# PUBLIC WORKS DEPARTMENT

# BUILDINGS AND ROADS BRANCH

(Circle Ambala)

The 30th November, 1981

No. SE/PWD/B & R/Ambala/1289.—Whereas it appears to the Governor of Haryana that land is likely to be needed by the Government, at public expense, for a public purpose, constructing Jhansa Mandi to Pipli Majra road in Kurukshetra District, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers, for the time being engaged in the undertaking with their servants and workmen, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof may, within thirty days after the date on which public notice of the substance of this notification is given in the locality file an objection in writing before the Land Acquisition Collector, Public Works Department. Buildings & Roads Branch, Ambala Cantt.

### SPECIFICATION

District	Te <u>h</u> sil	Locality/ Village	Hadbast No.	Area in acros	Recta≢gle/Kila Nos.
Kurukshetra	Thanesar	Pipli Majra	304	1.20	29
•			•	,	14/2, 15, 16/1, 16/2, 17
			*		29
					25/1, 25/2

District	Tehsil	Locality/ Village	Hadbast No.	Area in Acres	Rect ngle/Kila No.
Kurukshetra	Thanesar	Pipli Majra —doneld			<del>30</del> <del>21</del>
					37 1/1, 1/2, 10/1, 10/2, 11, 20,
					37 38
					21, 5, 6
					56, 57, 61, 62, 63.

No SE/PWD/B&R/Ambala/1291.—Whereas it appears to the Governor of Haryana that land is likely to be needed by the Government, at public expenses, for a public purpose, constructing Silikhurd to Daulatpur road, tehsil Thanesar, district Kurukeshtra, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may within thirty days after the date on which public notice of the substance of this notification is given in the locality file an objection in writing before the Land Acquisition Collector, Public Works Department, Buildings and Roads Branch, Ambala Cantt.

### SPECIFICATION

District	Tehsil	Locality/ Village	Ha <b>dbast</b> No.	Area in Acres	Rectange/Kila No.
Kurukshetra	Thanesar	Silikhurd	206	1,34	11
					1, 2/1, 2/2, 9/1, 9/2, 10/1, 10/2, 11/1,
					11
					11/2, 11/3, 11/4, 12/1
	•				26, 27, 28
				ī	4
					13, 14/1, 14/2, 15, 17, 18/1, 18/2, 19
					4
Do	Do	Daulatpur	205	2,45	22, 23
20	20	<b>Danisipu</b>		2	5/1, 5/2, 6/1, 6/2, 7, 14, 15, 1, 31
	٠				25 , 2/2, 2/3, 2/4, 3/1, 3/2, 3/3, 8, 9/1

District	Tehsi.	Locality, Village	Hadbast No.	Area in Acres		Rectangle/Kila No.
Rurukshetra	Thanesar	Daultpur	205 conctd	2.45 —concld		30
		→concta _	- ~concia	-concia	9/2,11,1	2/1, 12/2, 19, 20/1, 20/2, 21/1
					30	25
					$\frac{1}{21/2}$ , $\frac{1}{5/2}$	11, 5/2, 6/1, 6/2, 7, 14/1, 14/2.
						25
•			•		15, 17/1, 1	17/2, 18, 23/1, 23/2, 24
					26	
					<del></del> ,	-
					75, 41, 4	5
,	V.			· · · <del>प्रत्य</del> क्तम् क्ष्मम् क्ष्मम् क्ष्मम् ।	30° 4 ' 2 ° 5 ' 4 ' 2 ° 5 ' 4 ° 4 ° 5 ' 4 ° 4	(Sd.)

Superintending Engineer, Ambala Circle, P. W. D., B. & R. Brench, Ambala Cantt.

## CHANDIGARH CIRCLE

## Corrigenda

The 11th December, 1981

No. S.E./P.W.D./B&R/Chandigarh/179/R.—Corrigendum notification under section IV for the work of construction of link road from Khizrabad Bilaspur road to village Hafizpur in Ambala District,—vide notification No. SE/PWD/B&R/Chandigarh No. 153, dated the 17th September, 1981, as published in the Haryana Government Gazette on 29th September, 1981 at page 2136.

The following corrections/addition may please be read for the figures mentioned below:-

Wrong Khasra No. published Gazette under sectio	in Haryana Government V at page 2136	Correct No. of Khasra which are to be published
Hafizpur No. 273	22	22 - 6

No. S.E./P.W.D./B&R/Chandigarh/180/R.—Corrigendum notification under section IV for the work of construction of Link Road from Kot Darpur road to village Mohidinpur in Ambala District,—vide notification No. SE PWD/B&R/Branch Chandigarh No. 137, dated 22nd July, 1981 as published in the Haryana Government Gazette on 11th August, 1981 at page No. 1691 to 1694.

The following corrections/addition may please be read for the figures mentioned below:-

Wrong Khasra No. Published in ment Gazette under section IV at	Correct No. o' Khasra which are to be published	
Kot Mustarka No. 184	51	61
Khol Fatehgarh No. 25	175	135
Taharpur Kalan No. 28	11	
	22/2 195 to 201	21/2 195 to 204